This space for Recorder's use

DocID# 8507371858014023

Tax ID:

2072040900008000

Property Address: 5695 Nichols Dr

**Southaven, MS 38672-6476**MS0v2-ADT 18945638 6/25/2012

Recording Requested By:

Bank of America Prepared By:

Danilo Cuenca 800-444-4302

1800 Tapo Canyon Road Simi Valley, CA 93063 When recorded mail to:

CoreLogic

450 E. Boundary St. Attn: Release Dept. Chapin, SC 29036

MIN #: 1002610-3030070193-4

MERS Phone #: 888-679-6377

## ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 whose phone number is does hereby grant, sell, assign, transfer and convey unto LEX SPECIAL ASSETS LLC whose address is C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063 whose phone number is all beneficial interest under that certain Deed of Trust described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Deed of Trust.

Original Lender:

MORTGAGE LENDERS NETWORK USA, INC.

Borrower(s):

JOHN R NELSON COURTNEY R NELSON

Original Trustee:

**BRIDGFORTH AND BUNTIN** 

Date of Deed of Trust: 8/3/2006

Original Loan Amount: \$37,780.00

Recorded in DESOTO County,MS on: 8/14/2006, book 2539, page 486 and instrument number N/A

Property Legal Description:

LOT 80, SECTION A, DEERCHASE SUBDIVISION, SITUATED IN SECTION 4, TOWNSHIP 2 SOUTH, RANGE 7 WEST, DESOTO COUNTY, MISSISSIPPI, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 71, PAGE 4, IN THE OFFICE OF THE CHANCERY CLERK OF DESOTO COUNTY, MISSISSIPPI.

Indexing Instructions: Lot(s): 80 Block(s): N/A Subdivision: DEERCHASE Town: 2 SOUTH

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Jarje Martorana Assistant Secretary

State of California			
County of Ventura			
On JUN 2 6 2012 before me, appeared Jane Martorana the person(s) whose name(s) is/are subscriexecuted the same in his/her/their authorize the person(s), or the entity upon behalf of the person of th	bed to the within instrument a ed capacity(ies), and that by h which the person(s) acted, exe	and acknowledged to me that he/she his/her/their signature(s) on the instructed the instrument.	/they ument
WITNESS my hand and official seal.		LILLIAN J. ELLISON Commission # 1925617 Notary Public - California Los Angeles County	